AN

ACCOUNT

Of Some of the

Labours, Exerciſes, Travels and Perils,

By SEA and LAND,

OF

JOHN TAYLOR, of *York*:

And alſo,

His DELIVERANCES;

By way of Journal.

Publiſhed for the Benefit and Advantage of all ſuch who deſire to know the Power and Providence of God, in Behalf of his Children and People; that they may Truſt in Him, and Walk in his Way, which leadeth to true Peace and Reſt to their Immortal Souls, when Day and Time to them in this World ſhall be no more.

Many are the Afflictions of the Righteous; But the Lord delivereth him out of them all, Pſal. 34. 19.

The Memory of the Juſt is bleſſed; but the Name of the Wicked ſhall rot, Prov. 10. 7.

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BRITISH
MUSEUM

TO THE READER.

IN the following Relation, thou haſt an Account of ſome of the Labours, Exerciſes and Travels of our Ancient Friend and Brother in the Truth, *John Taylor* of the City of *York*; by which thou may'ſt ſee how the Lord in the breaking forth of his glorious Day in our Age and Generation, brought and gathered his People out of the World; and gave unto them the Knowledge of himſelf, and of Jeſus Chriſt his only Son,

whom to know is Life Eternal. And by the ſame Spirit and Power by which they were convinced and gathered, gave forth his Word unto them; whereby he qualify'd and Enabled his Miniſters to publiſh the Everlaſting Goſpel, and to turn many from Darkneſs to Light, and from the Power of Satan to God, making them willing to leave all and to follow him, and to run to and fro that Knowledge might be encreaſed; who having taſted how good the Lord is, could not be contented to Eat their Morſel alone; but in the ſame

Love wherewithal God had loved them, found good Will towards Men. In which Service, Exerciſe and Travel, it pleaſed the Lord of the Harveſt to concern and imploy our aforeſaid Friend; being called into the ſame, in his young Years, and made willing by the Power of God to give up thereunto, both in Travelling in our own Nation, and alſo into Foreign Countries; who alſo over and beſides the Preaching of the Goſpel, had a Meaſure of the Care of the Churches upon him; both as to Settling Diſcipline and good Order a-

mongſt them that Truth and Righteouſneſs might flouriſh, Love abound, and the Unity of the Spirit be kept in the Bond of Peace; as alſo, in faithfully bearing Teſtimony againſt ſuch as ſcattered in *Jacob*, and divided in *Iſrael*; He was very Helpful to, and Sympathizing with, his Suffering Brethren, for whom he was often concerned; and that eſpecially in this our County, he ſerved the Lord and the Church chearfully and of a willing Mind, and had a Care upon him, that the Goſpel might not be made Chargeable; for as he receiv-

ved freely, ſo he preach'd freely, and ſerved the Church of Chriſt freely: He was a Man given to Hoſpitality; his Heart and Houſe being free and open to receive the Friends and Lovers of Truth. Upon which Account he was very Serviceable in the City of *York* (as well as in Word and Doctrine) he was an Able Miniſter of the New Teſtament; in the Publiſhing of which, the Spirit of God and of Glory did reſt upon him, to the Comforting and true Refreſhment of the Churches where the Lord ordered him, or his Lot was caſt. To-

wards

wards the latter End of his Days, being attended with much Bodily Weakneſs he was not able to Travel abroad, nor for ſome time to get to their own Meeting; which occaſioned ſeveral Brethren to Viſit him, and to have Meetings in his Houſe with him; in which the Lord did eminently by his Heart-breaking Power appear and cauſed Life to abound, to the great Comfort and Satisfaction of thoſe that were there. So that it was a Seal upon our Spirits, that as God's Love was unto him in his Young Years, it was the ſame

unto

unto him in his Old Age, and that he dyed in the Lord, (his Change being Gain unto him) where he is; now at Reſt from his Labours, and his Works do follow him. And now it remains to us that are left behind, that we may take ſuch for Examples, as have kept the Faith, and finiſh'd their Courſe in the Truth; Praying to the Lord of the Harveſt to ſend more faithful Labourers into his Harveſt, that the Gathering may be unto him, and to his *GLORIOUS LIGHT*, in which all the Nations of thoſe that are Saved muſt come to Walk:

Walk: And that thus it may be, is the Earneſt Breathing and Deſire of thy Friends in Truth, whoſe Names are hereunto Subſcribed,

York, the 28th of the 10th Month, 1709.

Thomas Aldam,	*William Armiſtead*,
John Hall,	*Joſiah Langdale*,
Jerm. Grimſhaw,	*Robert Turner*,
John Fothergill,	*William White*,
John Richardſon,	*Thomas Hammond.*

AP 59

THE

THE TESTIMONY OF *Elizabeth Taylor.*

THIS is my Teſtimony of my Dear Husband John Taylor *of* York. *He was an honeſt Man indeed, and he would rather ſuffer Wrong himſelf, than wrong another; and he was a Man of Peace, and would leave his own Concerns to ſerve Friends and Truth: And I think I may ſay as it was ſaid of ſome of the Kings of* Judah, He ſerved the Lord with all his Heart.

He kept to Firſt-Day and Week-Day Meetings, being a good Example therein, and preached Chriſt Jeſus our Lord in his Offices as the great High Prieſt and great Prophet, and in his Kingly Office. We Dwelling ſome Diſtance from the

Meeting

Meeting uſed to go by Water, eſpecially after Weakneſs of Body came upon him, and as he grew Weaker and could not go otherwiſe, he was then Carried in a Sedan. But for ſome time before his Deceaſe, we had Meetings in our own Houſe, where he was livingly opened in Preaching and in Prayer to Friends, and my great Refreſhment.

His Weakneſs continued about Eight Months, which he patiently endured. He departed this Life on the 17th *of the* 12th *Month,* 1708. *and was Buried on the* 20th *of the ſame; being accompanied to his Burial by many Ancient Friends and Brethren, and a great Number of the Neighbourhood; ſeveral Publick Teſtimonies being born that Day in the Meeting-Houſe, and Teſtimonies alſo at the Grave, to the Truth of which the Lord made him a Publiſher.*

He dearly loved to be at the Yearly Meeting; I believe he is now with the General Aſſembly and Church of the Firſtborn which are written in Heaven, and the Spirits of Juſt Men made Perfect, and God the Judge of all.

AP 59

Elizabeth Taylor.

THE TESTIMONY OF *Geo. Whitehead.*

I Was truly comforted and Glad to see the foregoing good Account from our Friends at York, *Concerning my Brother in Law* John Taylor, *whom I Knew to be a Loving Tender-hearted Man, who minded the Lord's Power and* Word *of Life in his own and his Brethren's Testimony and Ministry; Having a Living Sense thereof.*

He was a Man of Good Report among his Friends and Neighbours also, who knew his Honest and Innocent Conversation.

He did not only highly Esteem and truly Love our Ancient and Faithful Brother G. Fox; *But also retained unfeigned and constant Love to the rest of his Brethren in Christ Jesus, and to all Faithful Friends to whom both his Heart and House were open.*

By his own Account, 'Tis manifest, that in some difficult Voyages at Sea, *The Lord Gave*

Gave him foresight both of great Dangers and Deliverances; Yet I do not find that all his Hardships and Perils in his Travels in the Wilderness Parts of America *(which he has told me) are fully related in this Treatise; But in the main, That in his Young Years, he underwent very Great Hardships, Difficulties, and Dangers in his Travels beyond* Sea; *And that the Lord did thorow all wonderfully Preserve and deliver him.*

He Knew and Preached the Word *of Eternal Life; Having a Spiritual Ministry of Jesus Christ, whom he Testified of in much Plainness and Sincerity; In which he often Laboured and Travelled, until Infirmities of Age, and much Bodily weakness came upon him toward his Latter End.*

I Knew him for some Years:

After his Marriage with my Sister in Law Elizabeth Goddard, *he lodged at my House when in* London.

He was a Man sober and Temperate in his Life and Conversation truly fearing God.

And sweet Society we often had together in the Truth wherein we truly loved each other; I loved his Company and he mine.

I am fully satisfied the Lord took him to himself in Great Mercy, even into his Everlasting Rest in his Heavenly Kingdom.

London, the 25th of the 12th Month, 17$\frac{0}{10}$. G. Whitehead.

A ſhort

Recital or *Journal*

Of Some of the

Travels, Labours and *Sufferings*

OF

John Taylor,

Late of *YORK*, &c.

I Was convinced by that Honourable and Worthy Man of God *George Fox*, who turned me from Darkneſs to the Light, and from the Power of Satan, unto the Power of God. And by him I was thorowly reſolved of all Doubts, and ſettled in the bleſſed Truth: And concerning the right Way, which I was Enquiring and Seeking after, I was fully ſatisfied. 1656.

For when I told him, I had been at ſome of their Meetings, and found that they were a People that was deſpiſed, hated,

1656. and perſecuted by all; And I ſaw nothing to be had among them but a Righteous Life: And that, one might have among others that were not ſo hated and perſecuted as they were.

He took me by the Hand, and ſaid, *Young Man, here are three Scriptures thou muſt witneſs fulfilled. This is the Word of the Lord God to thee: Thou muſt be turned from Darkneſs to Light, and from the Power of Satan unto God, and ſo thou may'ſt come to the Knowledge of the Glory of God: And thou ſhalt be changed from Glory to Glory; And this is the Word of the Lord God to thee.* And this indeed, with what elſe he ſaid did make ſuch Impreſſion, and took ſuch deep Root in my heart, That I was ſettled and ſo Confirmed, that I never went among the Profeſſors any more.

And the Lord by his Light did open my Underſtanding ſo, that he made me Wiſer than all my Teachers, in that Wiſdom that to the World is Fooliſhneſs; And ſo was made nigh unto the Lord: And loved dearly to be often at the Meetings of his deſpiſed People, who are in Scorn called *Quakers*; And then I came to grow in the Truth, and in the knowledge of our Lord and Saviour Jeſus Chriſt, and in a little time I was moved of the Lord to Travel into the Weſt of *England*, to Preach the Everlaſting Goſpel; And to declare unto the People, the great Work which the Lord had begun, for the gathering of loſt Man home unto himſelf;

and to tell to others what he had done for my Soul, and the glad Tidings of his Appearance, and coming to Reign in the Hearts of his People. 1657.

And then when I was Clear, I returned to *London*: But after my Stay there some time among my Friends, I was moved of the Lord to go to *New-England*, and other Parts of *America*; But not being willing to venture on such a Voyage, and in such a great Work and Service, without good Advice and Counsel; I laid the Matter before our Ancient Brethren, *George Fox*, *Francis Howgill*, and *Edward Burrough*, &c. who all told me, as with one accord and one Mouth, that there was something in it, although I spoke to every one of them severally, in divers places, and at sundry times; this was a Confirmation to me that the Lord my God would have me to go. And he was with me, and did help and Encourage me; so that I gave up all, and was made willing to leave all my Parents, Relations and Friends, and in the Cross to my own will, freely to go in the Lord's Service again, to Preach the Everlasting Gospel in those Remote and Foreign Parts of the World, in *America* in the *West-Indies*. 1658.

And then I began to look for a Ship to go with; and found one *William Plumly*, a Friend, and Master of a Ship that was bound into those Parts, where I was to go, and there were several Friends to go with him;

1658. So I went down to *Graveſend*, where the Ship was, and many Friends with me, to take Leave of us; where we, after ſome ſtay there, parted in much Love and Tenderneſs. This was in the Second Month, or
1659. thenabouts. From thence we ſailed to the *Downes*, where we were ſtayed with contrary Winds about Six Weeks: In which time, I, with *Joſeph Nicholſon*, and Wife, and other Friends, went often on Shore to *Deale*, to *Dover* and *Sandwich*, and the Country thereabouts, to viſit Friends, at their Meetings. And the Lord's Power was with us, and we had good Service for the Truth while we ſtayed there.

But a fair Wind ariſing, we ſet Sail to go on to the great Seas, and the Lord's Power was with us, altho' we had a long Paſſage, and much contrary Winds, being Ten Weeks before we arrived at our deſired Haven in *New-England*: And being ſhort of Victuals and Drink, ſome of the Seamen got Rats, and Eat them; and when it rained, we took up the Rain-water off the Deck to Drink; yet in all theſe our Exerciſes and Troubles, the Lord our God who was with us (and did ſuffer all theſe things ſo to be, for the Tryal of our Faith and Patience) did in his Love and Mercy keep us from fainting in our Minds and Spirits over all to his Praiſe: (This was in the 22th Year of my Age) for in all this Straight and Want, wherein we were brought to a very ſhort

Allow-

Allowance, and had but a Pound and half of Bread or thereabouts, for a Man for a Week; yet the Lord bleſſed my little, ſo that I had a great deal to ſpare; out of which, I did miniſter to others that were in Want, and to a poor Man's Children that was there; for two of whom he had no Allowance. 1659.

And ſo after a long and tedious Voyage, wherein we paſs'd through many Storms and Tempeſts, we arrived at *Shelter-Iſland*, where we were received very kindly by one *Nathaniel Silviſter*, a Captain in the Country on the main Land; for this Iſland was his own: And he had a great many *Indians* lived on it, and they were Friendly and Sober, and made Serviceable to Friends for Guides, *&c.* when we travelled into the Countries.

And it came into my Heart to go and Viſit the People of *Long-Iſland*, and to ſeek the loſt; And it pleaſed the Lord ſo to order my Way, that I found in ſeveral Towns and Villages a pretty many fine ſober People that feared God, and were convinced of the bleſſed Truth, and did receive me, and my Teſtimony, readily with Gladneſs, and many Meetings of the People were ſettled under the Teachings of the Lord Jeſus Chriſt, our Free-Teacher, at *Graveſend*, *Seatancott*, *Oyſter-Bay*, *Hemſted*, and other places, where we had Meetings, and ſometimes in the Woods and Wilderneſs in *Long-Iſland* and *New-England*.

1659. I travelled twice through that Iſland, and had very good Service for the Lord there; but as I was coming the firſt time to *Shelter-Iſland*, I came late into an *Indian* Town, where my Guide led me into a Wigwam or Houſe; ſuch kind of Hutts that they live in, which are round, made like Arbours with ſmall Polls, *&c.* And being received kindly, and directed to my Lodging upon ſome Matts and Ruſhes, I laid down to Sleep. This was a great Man's Houſe next to the King, and he was very Ill; but by and by, came in a great many luſty proper Men, *Indians* all, and ſat down, and every one had a ſhort Truncheon Stick in their hands pretty thick, about two foot long. So they began to *Pow-wow* as they called it, and it was thus, the Sick Man ſitting up as well as he could, and had a Diſh or Calabaſh of Water in his Hand, he ſup't a little of it, ſet down the Diſh, and ſpurted it with his Mouth into his Hands, and threw it over his Head and naked Body (for all of them ſat naked on their Seats) and beating himſelf with his Arms, and Clapping his Hands, till he was all of a foam with Sweat, and ſpeaking ſomething in his own Tongue very Loud, and as he ſpake, they all ſpake very Loud, as with one Voice and knock'd on the Ground with their Truncheons; ſo that it made the very Woods ring and the Ground ſhake, as I thought; and my *Indian* Guide ſitting

at

at my Head. *Robin*, ſaid I, what is this for? To make the Sick Man well, ſaid he: How ſaid I? Something will come and tell them what to do, ſaid he; Nay, ſaid I, nothing will come while I am here. Tell them ſo, ſaid I: But he was afraid. So I urged him again, and again; and at length he did ſpeak to them boldly: And deſired them to hear him. So they all ſtopt their knocking, beating, and great noiſe, and were all quiet; ſo he told them, The *Engliſhman* ſays, Nothing will come while he is here (for they Converſe ſometimes with dark Infernal Spirits) he will take ſome Care for Cure: This was all in the Night, and Eight or Ten Miles from any Houſe that I knew of, or any *Engliſh* in the Woods. So next Morning I ordered the Sick Man what he ſhould do for the preſent, and when I came to *Shelter-Iſland*, I would ſend one that ſhould Cure him, which I did. 1659.

But when I travelled that Way again, he being well, was exceeding joyful to ſee me; and they were all very glad of me, Inſomuch, that the Young Women came out to meet me, and rejoyced at the Sight of me.

And ſo then I had an opportunity to declare the Truth to them, and to turn them from Darkneſs to the Light of Chriſt Jeſus, in their own Hearts, which would teach them, and give them the Knowledge of God that made them. And they heard me

1659. ſoberly, and did Confeſs to the Truth I ſpake, by an Interpreter that was my Guide: And they were Loving and Kind afterwards to Friends.

And then when I was Clear of thoſe Parts, I returned to *Shelter-Iſland* to the Friends there, who received me Joyfully. So I ſtayed there a-while, until our Ship that I went in was loaded and ready to go to Sea again, for the Iſland of *Barbadoes*: And there came ſeveral Friends from other Parts in *New-England*, to ſee us; One was *Mary Dyer*, who afterwards was put to Death by the Cruel Perſecutors and Profeſſors of *New-England*; She was a very Comely Woman and a Grave Matron, and even ſhined in the Image of God, we had ſeveral braye Meetings there together, and the Lord's Power and Preſence was with us Glorioufly. And *Mary Dyer* went away for *Boſton* again, and ſaid, She muſt go and offer up her Life there, and deſire them to Repeal that wicked Law which they had made againſt God's People; ſhe ſealed her Teſtimony with her Blood, and ſo Conquered through Death, and is gone into Eternal Life and Glory for ever.

And when we were all ready, I, in much Love and Tenderneſs took leave of *Nathaniel Silviſter*, his Wife and Family, and all Friends there, leaving them to the Grace of God, and ingrafted Word, that is able to ſave their Souls.

And

And ſo we Embark'd and ſet Sail, and the Bleſſing of the Lord was with us, for we arrived at our deſired Port in *Barbadoes* in about Three Weeks time; where we found a brave People that dwelt in the Iſland, and ſome Brethren and Siſters that came from *England*, &c. who were all Joyful to ſee us, and Received us very gladly. And I was greatly refreſhed and comforted with them. So I ſtayed and travelled through the Iſland to Viſit Friends and their Meetings ſeveral times. And there were ſeveral Meetings gathered in the Name of Jeſus, and were ſettled in the Iſland; And there were a very fine People that did receive the Truth in the Love of it: And the Lord's Work proſpered, and Friends did grow in the Truth, and it became famous and honourable in that Iſland. 1659.

And I went to ſeveral of their Publick Places of Worſhip, to warn them to Repent and Amend their Lives, and turn to the Lord, and take good heed to the *Light of Chriſt Jeſus* in their own hearts. And he would give them Life, that ſo they might come to be turned from the Power of Satan to God, and he would be their Teacher; but they were Rude and Uncivil, and ſome of them did thruſt me out with Violence; but there were others that were Moderate, and had an Ear open to hear the Word preached, and did receive it into their Hearts; ſo the Seed being ſown

in

1659. in that Iſland, and I had been there about a Month or more, I went by the movings of the Spirit, in a ſmall Ship for *Jamaica*, and not any Friend was with me; and we had a pretty long paſſage down, ſo that the Mariners were at a loſs in their Reckoning, and concluded, when we came to the Iſle of *Vaſh*, by *Hiſpaniola*, that it was *Jamaica*; but ſeeing, as they thought, a White Flag, did think the French had taken it from the Engliſh, and were afraid to go on ſhore for freſh Proviſions, and Water, So I ſtood up, and told them, they might go aſhore without Danger.

There was a Captain and a Merchant Paſſengers, that would venture with me, if I would go, ſo the Boat was hoiſted out of the Ship, and Manned; and we all Three went in her together aſhore, and as I ſaid, ſo it proved, there was no danger there, for there were only Five French Men that came from *Hiſpaniola*, that is juſt by it, to hunt for Wild Cattle, for there is none but *Beeves* on that Iſland; it lies by *Spaniola*, as the *Iſle of Wight* does by *England*: And theſe Men invited us kindly aſhore, and did help us to ſome of their Wild meat, ſuch as they had killed that Day; and went aboard with us, but they were Cunning and Treacherous: and would needs have perſuaded our Maſter to have his Ship about, and go in between the great Iſland of *Spaniola*, and the little Iſland of *Vaſh*, and promiſed him ſuch great

great matters, that he began to conſent to them, and all were willing to go, but my Self; for the Lord ſhewed me there was great danger, and that we ſhould not go; ſo I told them of it, and that it was not ſafe for us to go; ſo in the Lord's Power I turned them all; then they ſet the French Men aſhore again, and came back, took in the Boat, hoiſted Sail, and went right away for *Jamaica*. 1659.

After that, one of thoſe Five French Men came thither, and he ſaid, if we had gone in between the Iſland, we had been all taken, the Ship and all from us, for there were a great many French *Buchaneers* there.

So the Maſter and Merchant, *&c.* Did ſee and confeſs, that my Counſel was good, and that it was the Lord's goodneſs to us all, to let me ſee the ſnare that was laid for us, ſo that we eſcaped it, and were preſerved out of thoſe *Buchaneers* hands.

And when we came to *Jamaica*, we landed at *Portamorant*, and the chief Commander there, was called Major *Wilbram*, who did receive us very kindly, and was willing I ſhould have a Meeting the next Day among his Soldiers; and ſaid, he ſhould be glad if I could make them any better, for they were very bad, but they were Civil to me, and quiet, and heard the Word with Gladneſs.

So after the Meeting, I took leave of the Major, and went with them to *Poyntcagway* (but now called *Port-Royal*) and there I was recei-

1659. received by *Robert Trot* a Convinced Man; and among the Ships, in one of them there was a Friend a Seaman, called *William Richardſon*, he came to me, I told him, I was very deſirous to have a Meeting in that Town, but I could not tell where, till I went to the General *Edward Dawly*, and deſired him (ſeeing they had no Meeting or Service, but in the fore part of the Day) to let us Meet in their Houſe the latter part of the Day, being the Firſt Day of the Week; and he was willing, this Houſe was their Court-Houſe, and called their Church too; and notice being given in the Town, that I had leave of the General to have a Meeting there, the People came generally as with one accord throughout the whole Town, and the General, with many of his Officers and great Men, came within hearing of my Voice; and all were very quiet, and I had a brave time, to Preach the Word of Life freely, and to open many things to them out of the Scriptures, and to turn them from Darkneſs, to the Light of Chriſt Jeſus in their own Hearts, that ſo they might come to be Taught by him, who is a free Teacher.

There was no Diſturbance nor Oppoſition at all, only a *New-England* Profeſſor, that made ſome Objection againſt the Light of Chriſt Jeſus, which I Preached with boldneſs; Affirming, that according to Scripture Teſtimony, *That was the true Light, which*

which lighteth every Man that cometh into the World: but his Mouth was ſoon ſtopt.

So having cleared my ſelf of them, and ſet Truth and the Judgment of it, over all their great Wickedneſs and Sins, all ended well, and the People went away very quietly, and ſeemed to be well ſatisfied: I had many brave Meetings in the Iſland, and the Lord's Power and Preſence was with us, and ſeveral Meetings were ſettled there, in divers parts of the Iſland; ſo the Seed being ſown, the Truth prevailed, and had an Entrance in the Hearts of ſome in that Wicked place, and they came to ſit under the Lord's Teaching, to whom I left them. 1660.

And I took my paſſage, and came away that time with one Captain *Ellyot*, in a Ship of War called the *Woſter-Gate*, but we had great Storms by the Way, and the Captain and others, were very Lewd and Wicked; yet they were kind and loving to me when they were Sober: And we put into *Newfoundland* by the way; and we heard there, that King *Charles* the Second, was come into *England* again; and I had ſome Service for the Truth, amongſt the Commanders and Seamen, that belonged to Ships we found there, as well as amongſt the People aſhore: So from thence we came to Sea again, and we put into *Ireland*, there I left that Ship, and went to *Cork*, and viſited Friends and Brethren that were there; and I was refreſhed and comforted among them, after a tedious

1660. tedious Voyage at Sea: And leaving them to the Lord, for their Sanctuary and Teacher, I imbark'd again, in one *George Webber*'s Ship for *England*, he was a Friend, and so went with him.

But we met with a very great Storm by the Way, and was in very great danger, of being all Cast away upon the Coast of *Wales*: In this peril, I was moved of the Lord, to kneel down, to pray to the Lord God, for the preservation of the Ship, and all the Souls that were in it, (for there was one Man, the Carpenter Lost, when we Cast Anchor) and the Lord in mercy was pleased to hear, and answer my Prayer, and through the Lord's Goodness, I was made Instrumental to save the Ship and all our Lives; by cutting down the Mast, in the midst of the Storm, with a Hand-Saw, when the Master and Seamen gave themselves, and all over for lost, and went into their Cabins and other covert places, to Dye there: But when the Main-Mast, and Fore-Mast, and Boltsprit were all down, for they fell all together (which through the Lord's great Mercy mist me, that sat upon the Main-Yard to saw down the Mast, it being lower'd down pretty Low, as within reach) then the Ship rid fast at her Anchors, and in the Morning the Storm abated; then *George Webber* who was Merchant and owner, and I, finding we were by *Wales*, had a mind to go a shore, so the Seamen fired a Gun, and then

a Boat

a Boat came off to us within Call, but not aboard before they made their Bargain, for when we asked what they would have to carry us two a-ſhore, they ſaid 10*l.* but in a little time it grew calmer, and another Boat came, and they ask'd 10*s.* a piece, ſo at length we were both carried, and ſome Sheep with us, for 10*s.* and the firſt Boat came, and prayed us to let them Carry us a ſhore; Nay we told them, they were unreaſonable at firſt, and ſo did not deſerve to be Imployed; and ſo there they got their Catttle and Sheep *&c.* a-ſhore, and put up their Old Maſt again, and went about the Point with the Ship, to *Milford Haven*, and I went to *Haverford Weſt*, to ſee Friends, and there I found the moſt of them in Priſon, with one *Miles Bateman* and others; I had a very good time with them, and the Lord's Power was with us; and as in this Love I went to Viſit them, in the ſame I took leave and left them. 1661.

And I went to the Ship at *Milford*, and ſhe being mended, we proceeded on in our Voyage to *England*; and I landed at *Minhead*, and from thence I travelled to *Briſtol*, and was there viſiting Friends, but a Day or Two; then Travelled on to *London*.

But in a little time, the Fifth Monarchy-Men Roſe, which cauſed a great diſturbance in the City and Country, and then upon it, Perſecution began, and was raiſed, generally over the Nation, ſo that there was a great

1661. great ferment of Paſſion, in Wickedneſs and Anger againſt Sober People, and abundance of Friends were taken at their Meetings, and ſome in the Streets, and on the high-ways, and caſt into Priſon: And after ſome time, I went to the Meeting at the Bull and Mouth, where we were Sixteen of us, all Young Men, Women, and Maids, and all carried to the *Counter Priſon*; but afterwards, being had before the Lord Mayor, called Sir *Richard Brown*, a great Perſecutor, he ſent us, with many more after from the Seſſions, to Newgate, and there we were above Three Hundred of us, till after the King was Crowned, which was on the 23*d* Day of 2*d* Month, called *April*, 1661. At this time there was one *Frances Rither* amongſt us, whom I found to be a very Vertuous Young Woman, that loved Truth, and lived in it, and was a very good example among all the Young People there; I ſaw none like her, which drew my heart to her, and I loved her very Dearly, inſomuch, that I told her I would very gladly make her my Wife; which ſhe not refuſing, the Love, and nearneſs of affection did continue between us, we both feared the Lord greatly.

For then after a while, it was upon me from the Lord, to go into *America* again, and it being known among Friends in *London*, there were Three Friends raiſed up to go with me to *Jamaica*, all things being Clear, and we fit for the Voyage; we

all

all went down together to *Gravesend*, and many of our Friends with us, and there the Ship that we did go in was. 1662.

And after some Days stay, I took Leave of my Dear Friend *Frances*, and of all the rest, in very great Love and Tenderness; And so we Embarked on Board the *Great Matthias*, one Captain *Pooll* Commander, Bound for *Jamaica*; there were a great many Passengers and Prisoners in the Ship, that were Convicted, and after sentenced for Banishment; I had Service for God among them, in the Ship, and the Lord's Power was with us in our Voyage, Praises to his Name for ever.

And when we were come to the *West-Indies*, the Ship stop'd at the Island of *Nevis*, and I went ashore and found some Friends, who were desirous I should stay with them: I saw there was a real Hunger in them after the Bread of Life; and I found it was of the Lord that I should stay some time with them: And I left the Ship I went thither in, and so travelled about in that Island, and had several good Meetings in it, and the Lord's Power was with me. I stayed about Three Weeks or more in the Island, and travelled from Meeting to Meeting in the Town at *Haydockes*, and up in the Country: I had one at *William Fifield*'s House, *&c.* Whose only Daughter lay very Sick at that time, and the Doctor, so called, and her Parents, with

1662. others, all looking for her Departure. So I coming to the Houſe, they had me into the Room where ſhe lay a Dying, as they all thought: But I went to the Bed-ſide to her, and took her by the Hand, and ſtoopt down that ſhe might hear me; and ask'd her, If ſhe had ſo much Faith as to believe ſhe might Recover, and be raiſed up to Health again? But ſhe was, (as it were) Speechleſs, and ſo Weak that ſhe could not Speak (they ſaid) yet at length ſhe ſaid, Yea; So then being moved of the Lord, I kneeled down by her Bed-ſide to Prayer in the Power of Chriſt Jeſus our Lord; and when I had done, I aroſe up, and preſently ſhe aroſe up, and ſat upright in her Bed, and ſpake pretty heartily: So that the Old Doctor (and they all wondered and praiſed the Lord,) who had ſaid before, He had done what he could for her Recovery, ſo would meddle no further, but leave her to God's diſpoſing, for he ſaw no hopes of her Recovery!

In the Evening I went down to the Sea-ſide to the Town, in Order to go aboard a Ship bound for *Barbadoes*.

But the next Morning the Young Woman got up, and walk'd out, and took her Hens and Cocks, and made ſome other Proviſions, with the help of her Mother and Father, to ſend to the Ship for my Voyage to ſpend at Sea. So by the Lord's Power

Power the young Damsel was raised from her Sickness to Health, to the great Admiration of all that knew it. 1662.

So I went aboard, and we set Sail for *Barbadoes*, and arrived there in about Three Weeks time; And Friends and Brethren there received me very Joyfully, and I went to Visit them and their Meetings all round the Island; and to some of their Publick Places of Worship too, and I had good Service for the Lord there again.

From thence I went to *Jamaica* again, in a Man of War, Capt. *Christopher Mins* Commander, who was a very friendly Man. In the Ship was one called the Lord *Windsor*, going to be Governour of *Jamaica*; And many, both Friends and others, went in that Ship to settle in that Island. We had a good Passage thither, and the Lord God was with us, and did Bless us in our Meetings, together in the Ship.

And this Lord *Windsor* was Kind and Friendly to us, and the Captain also was very Kind: And when we came to *Jamaica*, I met with my three Friends (that came from *England* with me) who were very Joyful to see me, and so was I to see them, and we were made Glad together, and much were we comforted in the Company one of another; but two of them, (*viz.*) *Anne Robinson* and *Oswell Heritage*

1662. *ritage* were very Sick and Weak of the Country Diſtemper, and they both died, and ſo finiſhed their Courſe and Teſtimony for the Truth in that Iſland: They were honeſt Women, and the Lord's Power was with them to the laſt. *Oſwell Heritage*, the young Virgin, was of a very ſweet mild Spirit, and had a fine Gift, if it had pleaſed God to have lengthened her Days, ſhe might have been of great Service; but ſhe is gone to the Eternal One, into Eternal Bliſs for ever. *Lydia Oades*, the other of my Companions, was a very ſweet quiet ſpirited Woman too; and the Lord's Power was with her, and ſhe had good Service for Truth in many Places and Countries, and lived to come for *Old-England*, to her dear Husband and Children again, to their great Joy and Comfort in the Lord.

1663. I ſtayed and ſettled in the Iſland of *Jamaica* then about a Year or more, until I was moved of the Lord to come again to *England*, and to take my aforeſaid Friend *Frances Rither* to be my Wife; I came in the ſame Ship with the aforeſaid Captain *Chriſtopher Minns*, and he was very Civil and Kind to me all the Way. And we arrived Safe in *England*; after which, I went to *London*, where we met to our very great Joy and Comfort. And we had the Advice and Concurrence of Friends, Brethren and Elders in the Truth. Then

my

my Friend *Frances Rither*, and I, went down into the North together; Firſt to my Father *John Taylor*'s in *Huntingtonſhire*, and had his, and all my Friends conſent to our intended Marriage. And we travelled on to *York*, to her Father and Mother: And having all their Concurrence. 1663.

In the Fear of the Lord we took one another in Marriage in a Publick Meeting of Friends, and others in the City of *York*. And the Lord having thus joyned us together did bleſs us, as did alſo ſeveral Ancient Friends, and Brethren in the Power of the Lord our God, and his Glorious Preſence was with us at our Marriage, Praiſes be given to his Name for ever.

But after we had ſtayed ſome time with her Parents and Relations, then taking our Leave of them all, in much Love and Tenderneſs, and of all our dear Friends and Brethren in the Truth, we returned again to *London*, and prepared for our Voyage, and made our ſelves ready to go to my Family in *Jamaica*.

And in the 10th Month, 1663. we left *London*, taking Leave of all our Friends and Relations, Brethren and Elders, whoſe Prayers, as ſweet Incenſe, went up to the Lord God for us, and Friends went down to *Graveſend* with us, and on Board the Ship called *The St. John's-head*, *Robert Cagle* Maſter,

1663. So leaving all our Friends, we ſet Sail and went to the *Downs*; where we ſtayed not long, for the Wind was good for us to go forward on our Voyage to the *Weſt-Indies*: And we had a fair Wind and Weather all the Way to *Barbadoes*, and arrived there in Thirty Days; we Landed at *Spicke's-Bay*, our Ship ſtaying there, we went to the Town, and up into the Country, and to the Bridge-Town, to viſit Friends, ſtaying about a Week; we were well Refreſhed and Comforted among them after our Voyage at Sea, and they were mighty Loving to us: And the Lord's Power was with us, and the Angel of his Preſence did go along with us and guard us all the Way. So taking leave of Friends in the Love of God, in the ſame we parted.

And we proceeded on in our Voyage to *Jamaica*, and arrived there in the Firſt Month 166¼. And I had Meetings, and preached the Goſpel in my own hired Houſe in that Town, called *Point-Cagway* then, and hired another in the *Spaniſh* Town, and had Meetings there alſo; and
1664. ſeveral other Meetings were ſettled in the Iſland, and all were in Love to the Peoples Souls, and to bring them to the Knowledge of the Truth, that they might be ſaved; I ſtayed there with my Wife and Family above two Years, in which time two Friends, *viz. Edward Braſh* and

James

James Harding were baniſhed out of their Native Country of *England* for the Truth's Sake: And we received them in the Love of it. 1665.

And ſo they went to the Governour as they were ordered, who was very Civil to them, and gave them Liberty to be at my Houſe, or elſe, where they pleaſed in the Iſland. And the Lord did Bleſs and Sanctifie their Sufferings unto them: and they and we were Comforted and Refreſhed together, while we ſtayed in that Iſland. But my Wife did ſay, that Town of *Point-Cagway*, ſince called *Port-Royal*, was ſo wicked, and the People given up ſo very much to Debauchery that it could not ſtand, but ſink and be deſtroyed by the Judgments of God, which in about Twenty Years after (more or leſs) did come to paſs, and a great Part of it was Sunk, and ſo the Judgments of the Lord came juſtly upon that Town for their Wickedneſs, of which I had warned them before, and ſo I was clear of their Blood.

And while I was in that Town, on the Day which King *Charles* the Second was Crowned on, which they kept ſtrictly, I opened my Shop as I uſed to do, which the Collonel was diſpleaſed at, being they reckon'd it a great Holy-day, and ſent for me into the Field where he was with his Soldiers: And ſaid, *Friend* 1666.

1666. John, *Where are your Arms?* And I said, *Here are what it hath pleased God to give me*, holding my Hands out to him, *I have no other, for I have laid aside all Carnal Weapons*; (for I had been well acquainted with him, when we had been more Equal and Intimate;) He said, If I would not bear Arms, he would send me to Goal, and so he did. The Marshal or Goaler was very Civil, and put me in his own Room, and I lodged there in his own Lodgings; But the next Day I writ to the Governour at the *Spanish* Town, called Sir *Thomas Muddeford*, and my Wife's Sister, and another that went with her, carried it to him, and he took it of them; then they were sate, and he sate down by them, and Read it; then took Pen and Ink and writ to this Colonel *Benlass*, and then Read it to them, the Messengers; and Sealed it and gave it to them to Deliver: He bad him Release me out of Prison for he thought I had suffered enough for that; and to do so was not the Way to settle the Island, (for the *English* had not enjoyed it above Three or Four Years, after it was taken from the *Spaniards*, when I was there first; but then being the Third time I was there, it was Nine or Ten Years) but his Men, had been rude at my Shop, and threw some of my Goods out into the Street: And the Governour writ

to him, that the Rabble did it not ſo much in Honour to the King or to the Day, as meerly to do Miſchief. So when my ſaid Siſter delivered the Governour's Letter to him, he took it and read it; then took his Ring from off his Finger, and gave it to her, and bad her tell the Marſhal, That by that Token he ſhould Releaſe me forthwith; and ſo he did, only ask'd me for his Fees: I told him, I would pay none; Well, ſaid he, Do what you pleaſe, you may go; and ſo opened the Door: Yet ſometime after I did conſider his Civility, and ſent him ſomething which he took very Kindly. 1666.

Then I having been in *Jamaica* more than Two Years, in the beginning of this Year, I left the Iſland, and (with my Wife and Family, which were Eight in all) came away in *James Adam*'s Ship; but in our Paſſage at Sea, we were many times in very great Danger.

But the Lord was with us, and ſignified to me by the Spirit, that he would preſerve us, we were Bound for *Barbadoes*, through the Gulph of *Florida*, but miſſed it, and run over a very great Ripleing into the Bay of *Mexico*, into Sixteen Fathom Water, where we could ſee the Weeds at the bottom of the Sea. Then I ſeeing plainly we were wrong, I told the Maſter, and perſwaded him to turn back; which we did, and ſailed due

South

1666. South out of the Bay, over the great Ripleing again: And then we ſteered away Northward again right into the Gulph, for the Bay lies as the Gulph does; one of the one Side of the Cape, and the Gulph on the other. But meeting with Calms our Paſſage grew long and tedious; inſomuch that we grew very ſhort of Wood, and Water, and other Proviſions, and ſo we conſidered it, and turned away to *New-England* for a Supply, and ſo ſailed into Cape *Cod*, and up the Bay for *Boſton*, where we arrived well in or near the Third Month, called *May*, 1666. And when we came to *Boſton*, I went aſhore, and hired a Houſe for my Self and Family, and Ware-houſes for my Goods, *&c.*

But ſome Friends of the Miniſtry coming that way, as *Ann Coleman*, &c. came to my Houſe to ſee us; and we entertained them all a Night or two. The Governour *Bellingham* hearing of it, ſent for me with a Conſtable, and ſent for the Maſter of the Ship, and he ask'd him, why he brought us, he knew that their Law was againſt ſuch People's coming there, upon 100 *l.* Penalty? He anſwered, That he had Money enough of mine in his hand: So then they Examined me, and I ſaid, I had no Mind to come there, if our Neceſſity had not forced me.

For

For our passage being long at Sea, we began to want Wood and Water, and other Provisions: So we put in there for a supply. That being a port belonging to the King of *England*, and we being his subjects, did desire, and expect, to have free liberty to Trade there, and to buy and sell, and furnish our selves with such things as we had occasion for, and should pay for them, then he asked the Master, what he could say of me; he said, I was a very honest Man, and a great deal more to that purpose; so then he asked me, if I would give Bond, to be gone in Ten Days; if not, I must go to Goal, for I must not stay there, and entertain such sort of People as I did; I told him, I did not entertain any, But such as I did believe, did fear God, and were his People, and my House had been, was, and should be free and open, and my Heart too, to such, as long as I lived. 1666.

And as for my going so soon, I said, it's very like I might, when I had done my Business, and was clear, and had freedom in the Lord to go, for it was by his Providence, I was cast there among them; and his Power was with us over all to his Praise; And in that little time I had been there, I saw so much of them, that I did not in my own mind like them, neither did I desire to stay among them, if it pleased God to give me liberty, and my health to go away: Then he asked me again, if I would

1666. would give Bond; I ſaid, nay, then he bad the Clerk make my Mittimus, for I ſhould go to Goal; but then he whiſpered with the Clerk, and bad him hold; then he came to admoniſh me; and he called for a Bottle of Sack, and took a Glaſs and drank to me, and would fain be kind with me; for they heard that I had ſet their Mint (which was there then) at work, to Coin me ſome Money.

But there was one *Danford*, one of their Juſtices ſo called, ſaid, he had rather have ſo many Wolves come into the Country, than Quakers, for they do but deſtroy their outward Sheep; but theſe Quakers deſtroy the Sheep of Chriſt: But I ſaid, Nay, he ſhould know one Day, he did them wrong, for they were the deſtroyers, that had put ſo many of the Sheep and Lambs of Chriſt to death, for no evil-doing, but were Innocent, (or to that effect I ſaid.)

So having my Liberty, I went my way and left them; but in a little time after, I was at *Charles-Town*, on the other ſide the Water, and coming over again in the Ferry-Boat, Major General *Leverett*, being in the Boat, he began ſome Diſcourſe with me, and asked me, if I would not ſtay among them? Why ſaid I, they, or you, will not ſuffer me to ſtay, nor let me a Houſe; yes ſaid he, I will help you to a Houſe; I accepted of his Love, for it was greater kindneſs than the Governour, or

ſome

ſome others had ſhewed to me, for they were about to ſend me to Goal, becauſe I refuſed to give Bond, to be gone out of the Town in Ten days time. 1666.

But now I ſhall not ſtay, for I have ordered my affairs, to be gone in Two or Three Weeks time, if pleaſe God I can; for I had taken a Veſſel, to carry my Goods and Servants by Sea to *Road-Iſland*, and we went by Land our Selves, ſo when I, and my Family came there, I hired a Houſe for us to dwell in, and Friends there did receive us very kindly.

So I ſtayed and ſettled there about half Year, or more, and when I was clear there, having had good Service for the Lord our God, there, and in the Country thereabouts; I was very free to leave that place, and to take Leave of all our Dear Friends there; and to take the Opportunity that did then offer, by a Ship that was bound for the Iſland of *Barbadoes*, and ſo as it was in my Heart, I did cloſe with it, I and my Wife and Family, did take our Leave of Friends, in much Love and Tenderneſs, and did Imbark our ſelves, and Servants, *&c.* and Goods, in order to ceed on, in our firſt intended Voyage, in the Ship called the *Newport*, of *Road-Iſland*, *Thomas Hart* Maſter; and we put to Sea, and the Lord's Powerful preſence was with us, Praiſes be given to his Name for ever.

But

1666. But before we had been full Two Weeks at Sea, we met with a very great Storm, and were in great danger, of being ſwallowed up in the Sea, for it was very Tempeſtuous, Inſomuch, that we were forced to throw the greateſt part of our Twenty Four Horſes out of the Ship, into the Sea, and they were the greateſt part of our Loading; after which, we returned back to *New-England*, and put into *Boſton* again.

1667. The Lord our God was with us, and ſtood by us in this great Storm, and ſaid to me; that none of us ſhould periſh in it. For in a little time, we arrived at *Boſton*, and then I went to viſit Friends there, and at *Salem*, and to the Meetings, and gave thanks to the Lord our God, and praiſes over all to him, for our great Deliverance from all thoſe Perils, and great Dangers; Praiſes to his Name for ever.

So the Ship was unloaden, and loaded again; and I did proceed in my Voyage with her; and left my Wife and Children, *&c.* There at *Salem*, and ſo went in the ſaid Ship, for *Barbadoes*; but was taken by the Way, by a Dutch Caper, or Privateer, and carried to *Martineco*, an Iſland belonging to the French; for the Wars then, which *England* had, was with *France*, and *Holland*.

The 5th Month. And there I ſtayed about Ten Days, having loſt all I had, in that Ship, with my Negro's, which in all, were reckoned to

be

be worth about 500 *l.* and there in that Island I found ſome Friends which had been taken before by a Privateer and carried thither, as *Joſeph Nicholſon* and *Anne Clayton* by *J. N.* I ſaved a Bill of 50 *l.* And the Lord's Power was with me, and did bleſs me: So there being a *Hamborough* Ship ready to go away into *Europe* for *Hamborough* I went with her. And *Peter Vanlupkin*, the Captain, was very Loving and Kind to me, and the Lord did bleſs him for it, for he was preſerved through many great Troubles which he met with by the *Scotch* Privateers, *&c.* And came Safe to his Ship again at *Tarweer* in *Zealand* near *Holland*, where his Ship was carried by ſome *Dutch* Men of War; but I was gone from thence to *Rotterdam*, where I providentially met with a Friend, one *Bernard Skingking*, and deſired him when he came to *Tarweer*, to pay Captain *Peter Vanlupkin* for my Paſſage from *Martineco* in *America*, hither to *Europe*; which he did. 1667. *In the 6th Month.*

But at *Rotterdam*, *Benj. Furley*, a Friend, heard of me; who came and found me out, and had me to his Houſe, and was very Loving and Kind to me, and went with me to the Drapers to buy ſome Cloth, *&c.* And then to the Taylor's to Cloath me all a-new, for my Cloaths were moſtly all taken away from me when I was Taken by the Privateers, who took *In the 7th Month.*

1667. took us near to the Iſland of *Barbadoes*, (whither we were Bound) and carried us to *Martineco*, as above.

And having ſtayed there a while, I was moved of the Lord to go to *Amſterdam*, and when I came into that City, I went to *Iſaac Jacob's*, and ſtayed and lodged there, and went to viſit Friends there, and was at ſeveral good Meetings in the City among Friends; and it came into my Heart to viſit the Meetings of Friends in the Country thereabouts.

And I acquainted ſome Friends with it, who were Glad of it; and ſpoke to a Woman-Friend, that could ſpeak *Engliſh* well, to go with me to be my Interpreter, her Name was *Gertrude Lauſvanvelt*: So we travelled together, moſtly by Water, from one place to another, where we had very good Meetings; and the Lord's Power was with us, and our Journey was of good Service in the Lord, and to the help and ſettling of Friends in all Places where we came, and it was Bleſſed and Sanctified both to us and to the Friends and People where ever we came; Praiſes be to the Lord for ever. My Interpreter was a very Honeſt and Wiſe Woman, and was very ſerviceable and helpful to me in the Goſpel, and the Lord did bleſs her for it.

And thus having had ſome good Service for the Lord God there in *Holland*, where

where I was about Ten Weeks, in which time Peace was Proclaimed with *England*, &c. 1667.

And then being Clear, I made ready to go for *England*, in order to proceed on in my Voyage for *Barbadoes* in *America* to my Wife and Family, and I did Embark my Self, and Ship'd my Goods in a Hoy (whereof *Martin Derickſon* was Maſter) for *London*, and arrived ſafe and well there. *The 1ſt of the 9th Month.*

And then look'd out for a Ship to carry me to *Barbadoes*, and through the good Providence of God, I met with an Honeſt Friend, by Name *John Grove*, who was Bound thither. I Agreed with him to carry me and my Goods to the ſaid Iſland.

And then I went down to *Graveſend* from *London*, and went on Board his ſaid Ship, *The Tryal*: But I had been very well refreſhed among Friends and Relations, and had great Comfort in the Lord, who had ſo been with me, and kept me in his Fear and true Love to Truth, and to his People in *London*, and all his Churches and Family, wherever they be ſcattered Abroad, all the World over: The Lord keep them all who hath bleſſed us with Heavenly and Spiritual Bleſſings; Praiſes be given to his Name over all forever.

1667. But I found the City of *London* was moſt of it Burnt down and was in Ruins, be-
24*th*. ing conſumed by Fire the Year before.

And going on in our aforeſaid Voyage, we came well to *Deal*, and I went
28*th*. to Land, and did viſit Friends and all was well.

And from thence we ſailed to *Plimouth*, where I went aſhore to ſee Friends there, and was at their Meeting, and the Lord's Power was with us, and we had a very good Meeting with them honeſt and good People; Praiſes be given to the Lord our God for ever.

In the 10th Mo. So we ſailed from thence to Sea: And
21*ſt*. we had a very good and comfortable Voyage to the Iſland of *Barbadoes*, and the Lord God was with us all the Way, and we had very good Meetings in the Ship, to the Praiſe of our good God, who is worthy.

The 30th of the 11th Mo. And we arrived well at our deſired
31*ſt*. Port in *Barbodoes*, to our great Joy, and was received with great Gladneſs by my Wife and Family, and Friends there.

The 1ſt of the 12th Month. And I ſettled and ſtayed there, travel-
2*d*. ling about the Iſland often to viſit Friends, and go to the Meetings where the Lord
6*th*. was with us, and we were greatly refreſhed in his Love and Goodneſs, Praiſes to his Name for ever.

The

The time I was there, off and on, was about Eight Years, my Family was there all the time; But I went to ſeveral Iſlands and Countries to viſit the Churches of Chriſt at *Nevis*, *Antego*, and *St. Chriſtophers*; and my going was of good Service for God, and was a Help to Confirm his People there in the Truth, as it is in Jeſus Chriſt; I was down at thoſe Iſlands two or three times at leaſt. 1668. 1669. 1670. 1671.

At one of them, *Solomon Eccles* and *Nicholas Alexander* were with me, and we had many brave Meetings, in all thoſe Iſlands. Sometimes at the Governours, Captains, and others of the Chief Men's Houſes, and in their great Sugar-Mill Houſes; and the Lord's Power and Preſence was with us there: And abundance of People of all Sorts came to hear us, who ſeemed to be well ſatisfied, and were very Loving to us. And then I being Clear, came with my Companions, or Fellow-Travellers, well home again to my own Houſe in *Barbadoes*. 1672. 1673.

And this Year I went a Voyage for *England*, but it being War-Time, I landed firſt in *Ireland* at *Beer-haven*; but the Night before, as we were going with a great Wind very ſwiftly: I had ſomething of a Viſion, wherein I ſaw that we were in great Danger, ſo that I could not Sleep, but roſe out of my Cabin and 1674.

1674. went up to the Top of the Deck; and told the Mate and the Men, That I did believe we were near Land; this was about Midnight; and looking out for it, it pleaſed God that the Clouds parted and it cleared up ſo under our Lee-Bow, that I ſaw a great high Rock, that is called, *The great Schillock*, and we were running juſt to it, or upon it, which put us all into ſuch a Fright, that all were in a Hurry; but trimming our Sails we *In the 10th Mo.* Lufft up cloſe upon a Wind: So that we Weathered it, through the Lord's Help.

This Rock is ſeveral Leagues from the Land, and ſteep like a Wall, and we got well into the Land, the next Day to a place called *Crook-Haven*, where we ſaw no Inhabitants.

So we went from thence into *Beer-Haven*, and there we ſtayed, and I hired a Boat of an *Iriſhman* (that came aboard our Ship) to carry me to *Bantry*; And there being one *Oſulawan*, an Old *Iriſhman* aboard, that was a great Man amongſt them, and having treated him and his Daughter very kindly, with ſuch Fruit as we brought from *Barbadoes*, and other Things that we had; I did deſire him to ſpeak to the Boat-man to carry me Safe to *Bantry* (becauſe of the Wild *Iriſh*) and take in no body by the Way; which

which he did, and gave him a great Charge of me and not to ſtay by the Way, for any; but he ſoon broke all his Promiſes, and did take in Three or Four Wild *Iriſhmen* in the River before we got into *Bantry-Bay*: but my Faith was in God, and through his Mercy I got well to *Bantry* that Night. 1674.

And the Governour hearing of me, came to the Inn that Night to ſee me; and he ſaid, It was a great Wonder they did not throw me into the Sea, and take what I had; he was very Civil and Kind to me. *In the 10th Mo.*

So from thence I travelled with ſome Company to *Baltamoor*, and I had a Man and Horſe to carry my Trunk next Day. And I ſtayed there ſome time amongſt Friends at *John Fenn*'s, and ſometimes at an Iſland a few Miles from it, that was *John Hull*'s, a Friend; and from thence I went to *Bandon-Bridge*, and from thence to *Kinſale*, where I found ſome Friends, whom I viſited in the Love of God; and from thence to *Cork*, and ſtayed there ſome time, and was at their Meeting, where they ſhewed a great deal of Love to me, which did refreſh me well, and was a great Comfort to me, in my tedious Journey, and weary Travels. I left them to the Lord's Keeping, praying that he might increaſe their Number, and *In the 11th Mo.* *In the 11th Mo.*

1674. bleſs them with all Spiritual Gifts; And that his Love might abound among them in Chriſt Jeſus, and one to another.

And ſo I travelled on through the Country to *Dublin*, and I ſtayed among Friends there, who are a brave ſolid and weighty People, and ſtay'd till their Half-Year Meeting: And the Lord made me Serviceable there among Friends, in that City, who were very Loving to me, and his glorious Preſence was with us in the Meeting, and I was greatly comforted after all the Exerciſes and Troubles I had gone through.

So after that Meeting, I took Leave of Friends there, and then took Paſſage for my Self and my Horſe for *England*, and went in the Ship with *William Edmondſon* and his Brother, and came well over to the *Peell* of *Futher*; and ſo went to *James Lancaſter*'s, who was very Joyful to ſee us, as we were to ſee him, *&c.*

And from thence we went to *Swarthmoor*, to ſee *Margaret Fox* and Friends there, and we ſtayed all Night, and in the Morning I took Leave of *Margaret Fox* and her Family, and of *William Edmondſon* and his Brother.

1676. And ſo travelled on fot *York*, and when I came there amongſt Friends in the City, ſeeing there might be a Service for me in that City and Country, I waited to ſee which

which Way it would be order'd for me. 1676.
So meeting with *Edward Nightingale*, I told him what was in my Heart, and that I did intend to come to the City to ſet up the Trade for Refining of Sugar; and left Order to take a Houſe for me for that purpoſe; and ſo went back to *London*, and after to *Barbadoes*, and diſpoſed of my Affairs there: And taking *In the 3d Month.* Leave of my Dear Friends there in much Tenderneſs and Brokenneſs of Heart in the Love of God, we parted one from another, and in about two Years time returned back again to *York*. We came in the Ship called *Amity*, had very fair Winds and fine Weather moſt part of the Way, and the Lord did bleſs our Voyage, and we had good Meetings in the Ship by the Way, the Lord appearing amongſt us many times in Love and Mercy, praiſed be his Name for ever.

We arrived ſafe in *England*, Landed at *In the 4th Month.* *Margaret-Road*, went from thence to *London*, and ſtayed there with Friends a Month or two, who were glad of us, and we were much refreſhed with them, as alſo at their Meetings.

I came down to *York* with my Wife and Family, and ſet up the Trade of re- *In the 6th Month.* fining Sugar as aforeſaid.

About this time *Edward Nightingale*, 1681.
John Cox, and *Jo. Hall*, proved great Trou-

1681. blers to the Church, and ſet up a ſeparate Meeting, which did a great deal of Hurt in this City, broke Unity, and divided our Meeting, and cauſed great Contention and Strife; but the Lord our God had regard to his Choſen that loved him, and his Judgments did purſue them that made this great Diſturbance: And ſeveral of the Chief of them were removed by Death, their Envy was much againſt me, but the Hand of the Lord was ſeen to be againſt them, and they withered and came to Nought, and Friends came to be ſettled in the Truth. And Love began to Spring which made us near one to another, and gathered us into the Unity of the one Spirit, which is held in the Bond of Peace, and the Power of the Lord God did riſe over all. Praiſes to his Name for ever.

In the 2d Month. I ſet out my Journey for *Swarthmore* in *Lancaſhire*; I went to *Pickering*, where I had a good Meeting on the Firſt-Day, and thence to *Stockton*, had an Evening-Meeting there, and from thence to *John Blackelings*, where we ſtayed their Firſt-Day Meeting, thence to *Swarthmore* to viſit our Dear and well-beloved in Truth *George Fox*, and *Margaret* his Wife, and their Family, where we ſtayed until the 4th Day in the Morning, and had a very good time there, and the Lord was with us,

us, and did bleſs and ſanctifie this our Viſit by his glorious Appearance (in our Meeting) amongſt us, before we parted praiſed be his Name for ever. And from thence I returned home. 1681.

In this Year I went up to *London*, about my outward Buſineſs; and when I came there, I went to *Gracious-ſtreet* Meeting, where I was with Friends kept out of the Houſe, and ſtood at the Door in the Court, and the Meeting being in a good, quiet, ſettled frame, I ſtood up and Spoke the Word of Life, as I was moved of the Lord, and preſently the Conſtables and others came and took hold of me, and pull'd me down, and carried me, and Seven other Friends to the Lord Mayor's, who ſent us to a Houſe hard by, call'd a Spunging-Houſe until the Evening, ſaying, He would give us that time to get Bail. So at Night, becauſe we did not, or would not procure Bail for our Appearance at the next Seſſions, he ſent Five of us to *Newgate*; ſome of their Acquaintance gave Bail for the other. 1684.

So we Five were kept in *Newgate* till Third Day, and then were had to the Seſſions, and there they ask'd us, If we would Submit or Traverſe? That is the Recorder, who ſat as Judge, and bad me Hold up my Hand; which I was unwilling to do, for I ſaid, I had done no Evil.

So

1684. So they Impanelled a Jury, and called for Evidences, and they ſaid we were at an Unlawful Aſſembly, and Read our Indictment, which was little but Lies: As that we were met with Force and Arms to the Terror of the King's Liege People, and a great deal more ſuch-like Stuff, all Falſe; But the Recorder would needs make it a Riotous Aſſembly; For, ſaid he, there is a Riotous, Routous, unlawful Aſſembly; this he ſpoke to the Jury, but they would not Yield to him, nor Hearken nor Agree to that; ſo he inveighed againſt Friends in general. But I told him we were a peaceable People, and met together (only) to Worſhip God, and in his Fear purely to Serve him; That, ſaid he, was but our Pretence; for we met to Plot and contrive Inſurrections, as in *Lambert*'s time, for when we came to be moved by the Spirit, we would Fight. I told him, It was not well ſo to reflect upon a People in open Court, that might not have liberty to Anſwer for themſelves; But he made the Juries go out twice or thrice before he would take their Verdict, for an Unlawful Aſſembly, at laſt they ſaid, If it muſt be ſo, it was ſo: And then they Fined us as they pleaſed: But the Lord Mayor took the Book, and made ſome Alteration (it's like;) So when it came to be look'd at, my Fine was a Mark, or 13 *s.* 4 *d.*

For

For one, a Servant to him, called Sir *John Fleet*, *John Dew*, and *John Staploe* went in where the Book was, and came out and ſaid I was Clear, and might go home to my Lodging. 1684.

And now I come to ſome further Account of my Travels and Labours in the Service of Truth; much of which was in *York*, and other Meetings in the County. This Year *Iſaac Lindley* and I, were choſen to go up for our County to the Yearly Meeting at *London*; we ſet forward the 22d of the 2d Month, and went by *Briſtol*, had many good Meetings by the Way, and the Lord's Preſence was with us, and the Springs of Life did freely open in us both, praiſed be the Lord for ever. We had Meetings at *Pontefract*, *Sheffield*, *Tupton*, and viſited *John Gratton* at *Darby*, who was then Priſoner for Truth, and was refreſhed with him; and alſo *William Dewsberry*, who was then Priſoner at *Warwick* for Truth's Teſtimony; we were alſo at *Eatington*, and at *Shipton*, at *Cirenceſter*, and at *Nayleſworth*, where we had comfortable Meetings; After which, we got to *Briſtol*, where we had ſeveral Meetings, in which the Lord's Power and Glory did ſhine to his Praiſe, and our rejoycing in him: There alſo we viſited ſuch as were Priſoners for Truth's Teſtimony.

From

1684. From thence we went to *Sadbury*, had a Meeting there; and to *Chippenham*, had a good Meeting there; And from thence to *Marlbrough*, had a Meeting there; And from thence to *Reading*, and had ſeveral Meetings there, and Friends were comcomforted in us, and we with them. Thence we travelled on to *London*, where we were kindly received by Friends, and were at the Yearly Meeting there, in which we had ſeveral glorious Meetings, the Lord bleſſing us therein, (Praiſed be his Name for ever) The Meeting being over, we returned home again.

In the 4th Month. Then *Iſaac Lindley*, *John Blakeling* and I, ſet out of *London*; and was at *Ives* on the Firſt Day at their General Monthly Meeting, it was a precious Meeting, the Lord our God appearing amongſt us, and his Power being with us.

From thence we travelled, and on the Third Day had a Meeting at *Riddlington-Park*, and ſo to *Long Clawſon*, where we had a Meeting; and from thence to *Sikehouſe*, where we had a good Meeting; and from thence to *Selby*, where we ſtayed the Firſt Day Meeting, and that Night got to *York*.

1686. Here follows ſome Account of my Journey into *Eſſex*, after my being about Home, and in our County of *York*. I travelled with *John Blakeling* through the Country

Country till we came into *Huntingtonſhire*, where on the Firſt Day of the Week we had a Meeting at *Over*, but was kept out of the Meeting-Houſe, and met in the Back-ſide, it was a very good and large Meeting, only ſome Diſturbance by the Conſtable and rude Watchmen. On the Third Day I went to *Linton*, had a Meeting, and was Comforted with the Lord's Goodneſs there. On the Fourth Day we had a Meeting at *Haverill*, in their Meeting-Houſe. 1686.

And from thence we came to *Halſtead* in *Eſſex*, and had a Bleſſed Meeting. Thence to *Cogſhall*, and had a brave Meeting; ſo on to *Colcheſter*, where we ſtayed the Firſt Day, and had a Bleſſed Meeting, the Lord's Power was over all. The Third Day we went to *Whitham*, and had a Meeting with Friends there.

In this Year, I travelled into *Weſtmoreland*, and *Lancaſhire*, and had *George Myers* in Company with me, in the Service of Truth; and had ſeveral good Meetings amongſt Friends; (as at *Settle*, *Bentham*, *Kendal*, *Yeoland*, *Lancaſter*, *Wyerſide*, *Garſtang*, *Singleton*, *Preſton*, *John Haydocks*, *Bickerſtaff*, *Penkit*, or *Zanchy*, and *Mancheſter*,) I went up to *London*, *George Meggiſon* and *Robert Lodge* in Company with me; we had a good Meeting at *Huntington*, as we went up. 1685. In the 3d Month.

In

1689. In my Journey from *London* I came to *Hitchin*, had a Meeting there; from thence to *Wellenbrough*, had a good Meeting there; thence to *Nottingham*, where I had two Meetings; and ſo came Home.

In the 8th Month. I had a Meeting at *Bentham*, and was at the general Meeting which *John Blakeling* belongs to; and ſo went on to *Shapp*, to put an end to ſome difference, that was amongſt ſome Friends, and ſo came on to *Settle*, and had a very good Meeting, and ſo returned home.

In the 3d Month. This Month I ſet forward in my Journey for *Briſtol*, and *London*, and came to *Thomas Aldam*'s at *Warnſworth*, who being my companion, Travelled along with me to *Nottingham*, where we were at their Firſt-Day Meetings, and the Lord's preſence was with us: and from thence to *Brimmingham*, and had a good Meeting; and from thence to *Worceſter*, where we had a Meeting; and from thence to *Tewkſbery*, where we had a comfortable Meeting; and from thence to *Glouceſter*; and from thence to *Briſtol*, where we had ſeveral precious Meetings, and Friends received us in much Love; *John Cox* was here, but went out of the City.

From hence we went to *Chipnam*, where we had a good Meeting, bleſſed be the Lord, whoſe preſence was with us; and Friends were refreſhed together: from thence

thence we paſſed to *Reading*, and had a comfortable Meeting there, the Lord being with us, Bleſſed be his Name: So we came on to *London*, where we were at ſeveral Meetings, to our comfort and refreſhment. 1689.

The Yearly-Meeting being ended, we took our leave of Friends, and came out of the City, and had a Meeting at *Hundsdon*, and from thence we went to *Bluntſham*, and had a good Metting; and from thence to a Meeting at *Ramſey*; and from thence I Travelled home, Bleſſed be the Lord for his Mercy: And ſoon after our Quarterly-Meeting, of Men and Women at *York* came on, where were ſeveral Friends from *London*, and other Counties, and things were managed with much care and peace, and love was amongſt us; ſaving that *John Lyth*, *John Hogg*, and *Thomas Denniſon*, made ſome diſturbance, becauſe of Friends dealing with *John Lyth*, for abetting and joyning with the Separates, and for offering his gift amongſt Friends, whilſt he remained in that State, the Teſtimony of Truth, being gone out againſt that Spirit, and all ſuch as are led by it.

After this I went to *Scarborough*, and on the Firſt Day, we had a good Meeting, the Lord's Power was over all; and from thence to *Stainton-Dale*, and had a Meeting, where the Lord was pleaſed to open things through

1690. through me ſweetly, and all ended well; ſo I went to *Whitby*, and was at their Meeting which was large, Bleſſed be the Name of the Lord, he was with us; ſo came back to *Scarborough*, and had another Meeting, and things were well; there came the King's Champion, and other Proud Folks, who took offence; and ſaid, I reflected upon the Church and Liturgy; but next Day, when I opened the thing to them, they ſeemed to be ſorry, that they ſtay'd no longer at Meeting, and was very kind to me; from thence I returned home, and found all well, Praiſed be the Lord for it, ſaith my Soul; and ſtayed for ſome time at our own Meeting, and ſome adjacent Meetings.

In the 6th Mon. I went to *Bridlington* to a Meeting, where was a Marriage, which was accompliſhed in a ſolemn manner, and things were well.

In the 10th Mo. I ſet forward for *London* with *William Warren*, and had a Meeting at *Ramſey*, and was well refreſht with Friends, and on the Firſt Day, had a Meeting at *Ives*, which was a general Meeting Day, which was Large and Comfortable: And from thence we came to *London*, where I viſited ſeveral Meetings of Friends, and the Lord was with us; about this time, our Dear and Ancient Friend *George Fox*, departed this Life, at whoſe Funeral I was, where many living

living Teſtimonies were born to his Labour, and Service in the Goſpel, and his Faithfulneſs and Care for the Truth: After which I came out of *London*, and came homeward to *Ware*, and had there a Meeting; and ſo forward to *York*, and got well to my own Houſe, I bleſs and praiſe the Lord for it. 1690.

Now about, *Benjamin Brown* and I, ſet forward to *Bridlington*, to Viſit the Monthly Meetings there; and at *Owſtwick*, the Meeting for *Bridlington* was at *Robert Turners*, and things were pretty well there, and the Power of the Lord was over all in the Meeting. 1691. *In the 6th Month.*

So from thence we went to the Monthly Meeting at *Owſtwick*, where *John Hogg*, *John Lyth*, with other of the ſeparate Party, were very Troubleſome to the Meeting, Reckoning us their Enemies; who came in the Love of God, to ſeek, and make Peace amongſt them; *Jeremiah Grimſhaw*, *Thomas Aldam* and *Thomas Markham* met us there, and from thence we came to *Hull* that Night.

The next Day, *John Hogg*, and *John Lyth*, ſent to give us a Challenge to meet them again, in which they were very bitter and abuſive; but they did ſo far manifeſt their envious Spirits, and their unſound Principles, in their Arguments and Diſcourſes; that the honeſt minded might fully ſee,

1691. what Spirit they were of: After which, I returned home again to *York*.

In the 7th Month. Was our Quarterly-Meeting, and a Meeting of Friends in the Miniſtry; at both which, things were carried on with great Love, Peace, and Unity.

The 1ſt of the 8th M. I came to *London*, where I ſtayed a pretty while, Viſiting Friends in the City, at their Meetings, and ſeveral Meetings near adjacent, and was with Friends who attended the Parliament, about Friends in *Ireland*, to get them exempted from the Penal Laws; and that their ſubſcribing the Declaration of fidelity, ſhould be taken for their Allegiance, inſtead of an Oath: After which, I went out of the City, and took my Journey home, having only one Meeting by the Way, at *Stamford*, which was a very good Meeting.

After I got home, I went to *Bridlington*, and ſo along the Sea-coaſts, to Viſit the Meetings with ſome Brethren; and then for ſome time ſtayed about home, and in our own County, Viſiting of Friends at times: After which, I went into *Lincolnſhire*, and had ſeveral Meetings, *viz.* At *Brigg*, at *Gainsborough*, and *Lincoln*, and the Lord was with me, to the comfort and ſatisfaction of Friends.

1692.

The 15th of the 10th Mo. I ſet forward for *London*, the 18th. I had a very good Meeting at *Stamford*, many People came in, and the Power, and Preſence

ſence of the Lord, was with us in the Meeting, and Friends were tendered, and much brokenneſs of Heart was amongſt them, the Lord be praiſed for it; the 21ſt I got well into *London*, where I viſited Friends, at ſeveral Meetings in the City, the Lord being with us, to our great Joy and ſatisfaction, and having been there about Five Weeks, having had a good time amongſt Friends, and was comforted, leaving them to the Grace of God. 1692.

I ſet forward for *York*, having a Meeting by the Way, at *Stamford*, and ſo got well home.

1692. *In the 1ſt Month.* Now about, I viſited Friends at *Hull*, and after that at *Scarborough*, and ſeveral other places about our County.

I ſet forward on my Journey to *London*, to the Yearly-Meeting, *Thomas Aldam* going along with me, we went to *Nottingham*, and had a Meeting there, and things were well; From thence to *Wellingborough*, had a Meeting there on the Firſt Day, and were well refreſhed with Friends and Brethren, and Recommended them to the Grace of God; Thence to *Hitchin*, had a Meeeting there; Thence to *Hartford*, had a good Meeting there, and ſo got well to *London*. *The 24th of the 3d Month.*

This Yearly-Meeting was very comfortable, and carried on in much Love, Unity, and Peace, and Friends were gene-

1693. rally well ſatisfied; and ſeveral Epiſtles from divers Parts beyond the Seas were read, which brought good Accounts of Truth's Proſperity, and of the Lord's Work going on for the Promoting of the Kingdom of his dear Son Chriſt Jeſus, to Reign in the Hearts of his People, whoſe right it is; for he is Head and Ruler in his Church, who is over all, bleſſed for ever, *Amen.*

After the Yearly Meeting was over, I ſtayed ſome time in the City, viſiting ſeveral Meetings; the Lord being with us to our Joy; and taking my leave of Friends, I ſet forward for *York*, and got well Home, and praiſed God for it.

The 28th of the 4th Month. Was our Yearly Meeting at *York*, and the Lord's Power was over all, and much Love and Unity were amongſt Friends.

In the 5th Month. I went to *Scarborough*, and had ſeveral Meetings there, and many Perſons of Quality, and others that were at *Spaws*, came to our Meetings, and ſeemed to be well ſatisfy'd with the Word and Doctrine that the Lord gave me to Deliver amongſt them: and I recommended them and all Friends to the Grace of God, and left them and came to *York*, the Judges came to Town that Day; and being the Aſſizes, I ſtaid at Home.

In the 6th Month. I went to *Halliſax* and to *Hull*, at both which places I had Meetings.

Now

Now about I went up to *London* again, got well thither, and was at divers Meetings amongſt Friends, and things were well, and I returned in Peace to my outward Abode, to the Comfort of my Wife and Family; I had one Meeting as I came down at *Royſton*, where I was refreſhed amongſt Friends. 1693.

I ſet forward towards the Yearly Meeting at *London*, had Meetings by the Way at *Selby*, *Brigg*, *Waddington*, and *Ramſey*, and was refreſhed amongſt Friends, and ſo came to the City; where the Yearly Meeting beginning, I attended Buſineſs relating thereto; and at other Times Meetings for Worſhip, which were Precious and Comfortable. At this Meeting the Matter of Difference betwixt *George Keith* and Friends which came out of *America* was Heard; and it appeared, That *George Keith* had been the Chief cauſe or occaſion of the ſame, by his Proud, Turbulent, and Unchriſtian Spirit, and Friends travelled much that he might have come to a ſenſe thereof, and to true Repentance for the ſame; but he rejected Counſel, and in hardneſs of heart went on to his own hurt. 1694. *In the 3d Month.*

So having ſtayed ſome more Meetings, (after the Yearly Meeting was over) in the City, where I had Service for the Lord. *John Blakeling* and I ſet forward for *Yorkſhire*, having Meetings as we travelled

1694. velled on our Journey at *Northampton*, *Leiceſter*, *Nottingham*, *Mansfield*, and *Balbrough*, where we were well comforted, the Lord being with us.

In the 5th Month. Our Yearly Meeting at *York* was kept, and there was a good Harmony amongſt Friends all along in our Meetings, and God's Power did appear with us, and his Glory ſhone over all; there were many Friends in the Miniſtry there, as *William Edmondſon*, *Tho. Strafford*, *John Gratton*, *Roger Haddock*, and others; beſides our own County Friends.

The 18th of the 5th Month. I went to *Scarborough*, and had ſeveral Meetings there, and my being there was of good Service, it being the *Spaw* time, when there is much Reſort of People: I was alſo at *Hull*, and had Meetings at ſeveral other places.

In the 6th Month. I ſet forward for *Leverpool*, was at a General Meeting at *Leverſedge*, and the Lord's Preſence was with us, and was at two Meetings at *Leverpool*, which were very comfortable Meetings, and came from thence to *Zanchy*, had a refreſhing Meeting there, and ſo to *Warrington*, was at their Meeting, and ſo paſſed on to *Wakefield*, where I met *George Myers*, and had a bleſſed Meeting.

In the 7th Month. Was our Quarterly Meeting, where I was, where Friends met in Love, and parted in Peace, the Lord being with us.

I was

I was alſo at a Meeting at *Trenſil*, which was well, and the Lord bleſſed me in my Out-goings and In-comings; praiſed be his worthy Name. 1694.

In this Month I went into *Lancaſhire*, and was at ſeveral good Meetings there: after which I returned Home, and was much at our own Meetings in the City, and the Adjacent Meetings in the Country, until our Quarterly Meeting, which was the 26th of the 10th Month, where I was; which was a good and Edifying Meeting, praiſed be the Lord. *The 8th Month.*

This Day at our Morning Meeting, I was brought to a Search in my own Heart and Mind, and ſeeing where and how I had been attended with many Temptations, and Weakneſſes, A freſh Reſolution did ariſe in my Heart, through the Strength of the Almighty to preſs on to Perfection; which alone is to be attained to in the Seed Chriſt Jeſus, and the Lord grant I may walk before him with a perfect Heart, and uprightly in all my Ways and Words. *The 13th of the 11th Mo:*

I ſet forward for *London*, and got well thither, and was at Meetings up and down the City, where I found I had Service for God amongſt Friends; and in the Second Days morning Meeting, where I felt the Lord's Power with me over all, I remain'd in and about the *The 21ſt of the 11th Month.*

1694. City, and at Meetings near to it, till the first Month, and then went to *Colchester* to visit Friends there, and had a Large Meeting on the First Day, which was of good Service, for Confirming and Establishing Friends in the present Truth, and the Lord's Power was with us over all to his Praise.

1695. I returned to *London*, and continued till the Twelfth of the Second Month, and then *George Whitehead* and I set forward in our Journey for *Bristol*, to the Yearly Meeting there.

The 18th of the 1st Month.

Note, That before our coming forth of *London*, *George Whitehead*, *Thomas Lower*, *Gilbert Laytie* and I, and *Daniel Quare* was with the King in his Closet, and did present the Sufferings of Friends to him, we had a kind Reception, and he in much Patience and Gravity did hear us, and did Promise he would do what he could for our Friends Relief.

In our Journey we had two Meetings at *Oxford* on the First-Day, and many of the Scholars and People came into the Meeting, some were a little Wanton and Rude, but the Lord's Power was over all and things ended well, and many things were opened to them, and God's spiritual Worship exalted.

From hence we went to *Cirencester*, and had a Meeting which was very open in the

the Power of the Lord, to the great Comfort and Refreſhment of Friends, and many things were livingly declared as to their Sowing to the Spirit, and being ſpiritually minded, which is Life and Peace, and their Obedience to it, and worſhipping of God therein. 1695.

Next Day we had a large Meeting of Friends at *Nayleſworth*, and many things were livingly opened to them, of the great Power and Myſtery of Godlineſs, and of Faith; to the Confirming and Settling of Friends in the Truth, and Power which is over all (in Dominion) to the Praiſe of God.

We got to *Briſtol* to the Yearly Meeting, which was Large, and the Lord's Power and Preſence was with us, and in the meeting of Friends in the Miniſtry many things were livingly opened through me to the Sons of the Morning and of our Day; that their Candles were lighted, which they muſt ſet upon a Candleſtick to give Light to others, and ſound forth the Day, and Goſpel-Power in the Light, and in the clear brightneſs of it go forth and Preach the Goſpel-Day to all. Many living Teſtimonies were born by ſeveral Brethren to the Everlaſting Truth and Goodneſs of our God, and in his Love Friends were opened in Life to Praiſe the Lord, whoſe Power *The 18th,*

is

1695. is over all; and ſo the Yearly Meeting ended.

The 25th. We had a Meeting at *Kings-Weſton*, where we were opened in the Word of Life; and there was a living Preſence of God with us in the Meeting: So went back to *Briſtol*, and had ſome more Meetings there; At the Forenoon-Meeting the glorious Power of God ſhined over all, and I was livingly opened by the Word of Life concerning the Word that made all Things, and Upholds all; and of the great Works of God in the Creation of the World, and all Things therein; and of his great, and wonderful, and miraculous Works of Righteouſneſs in the New Creation; in which he redeems and ſaves Men and Women from their Sins, and deſtroys the Works of the Devil; much was opened to the Meeting in the Word of Life, and deep Myſteries and Secrets unfolded, and Life was raiſed in the Meeting, and Friends generally refreſhed; and I ſaid that by the Word which I was ſpeaking of, that was with God in the Beginning, and was God; by it I was moved before the Yearly Meeting, to pray for a Bleſſing upon that enſuing General Meeting, and he had heard and anſwered to the Praiſe of his Name, who is over all Bleſſed for ever: And in the Afternoon I was at *Temple-ſtreet* Meeting,

ing, and had living Openings there, and Friends were comforted and confirmed in the Truth; and concluding with Prayer, recommended Friends to the Grace of God; and left them to his Care who is able to keep and preſerve them faithful to the End. 1695.

We left *Briſtol*, many Friends came to take Leave of us, and we parted in much Tenderneſs and Love. So we came to *Marſhfield*, where we had a brave Meeting, and many People came in to hear the Goſpel preached, and many were reach'd, and Friends confirmed; and ſo we came to *Chipinham*, where we had a comfortable Meeting; and from thence to *Calne*, and had a good Meeting in a Barn. *The 29th.*

Thence *George Whitehead* and I went to *Marlborough*, had a Meeting there; and from thence to *Henley*, where we had a good and comfortable Meeting; *William Penn* was there, ſo we went on to *Reading*, and had Service with Friends, labouring for Love and Peace among Profeſſors of Truth there, and parted from them, and came on to *London*.

The Yearly Meeting begun, we had many good, large and peaceable Meetings in the Lord's Name and Power: And at the Meeting of Miniſters, Life did flow amongſt us to our great Refreſhment and *The 12th of the 3d Month.*

Peace

1695. Peace in our Lord Jeſus Chriſt, and our Meetings about Buſineſs were managed in much Love and Tenderneſs in the peaceable Spirit of Chriſt Jeſus. Only when *George Keith* was ſent for, he made ſome Diſturbance, and has proved himſelf a Troubler, and to be gone out from us, and a Teſtimony was given forth againſt him, and he diſown'd by Friends.

The Meeting being over, I ſet forward for *York*; and ſo continued about home till our Yearly Meeting, which was the Thirteenth of the Fourth Month, and we had good and heavenly Meetings (both Men and Women) they being crown'd with the Glorious Power and Preſence of God, and Friends parted in great Love and Unity.

And I remain'd about the City and adjacent Meetings, viſiting of Friends, as I had opportunity; and it came into my Heart to viſit the Monthly Meetings in this County, as the Lord might open my Way, and give time and ſeaſon to do it.

In the 6th Month. I was at *Malton* Monthly Meeting, where I had a good time with Friends, and many things were livingly opened to ſhew Friends the Service of thoſe Meetings, and their Duty and Care in the Church of Chriſt, and the great Work the Lord hath begun in this our Day, and having called us unto it, and confirmed us in it,

Friends

Friends ought to be very diligent to perform every one their Part, Place, and Service; that God over all may be glorified by his own Works, and Friends preſerved. 1695.

On the Firſt-Day after I was at *Malton* Meeting, and parting in Peace and Love, I went to *Scarborough* and was at two Meetings there, and ſo ſtayed their Monthly Meeting, where I met with two *Cumberland* Friends; we had a very glorious and heavenly Meeting, and many things livingly opened there for the Encouragement of Friends in the Lord's Work, and to be diligent in their Places for the keeping up of good Order and Diſcipline in the Church of Chriſt that may be agreeable to the peaceable Truth, and in our Care and Converſation to adorn the Goſpel.

So I returned home to *York*, and on the Fifth Day of the Week after, I, with *Benjamin Brown* went to *Knaſebrough* Mo. Meeting, and the Lord's Power and Preſence was with us; and many things were opened to Friends that were pertinent to the Occaſion and Service of thoſe Meetings.

Shortly after this, I went to *Brigg-houſe* Monthly Meeting, which was a good Meeting, and the Lord's Power was over all. From thence I went to *Tho. Bonds*, and

to

1695. to their Firſt-Day Meeting. Then returning to *York* again, our Quarterly Meeting came on, which the Lord did bleſs with his Power, and Preſence, and Friends being generally well refreſhed parted in Love and Peace.

The 8th Month. So I ſtayed about Home, until I heard of King *William*'s coming towards the North into *Nottinghamſhire*, and receiving Letters of it from ſome Brethren at *London*, who deſired me and ſome other Friends to go to the King, and Acknowledge his Kindneſs for the Releaſement of our Suffering Friends out of Priſon, throughout the Nation; which I, with ſome other Friends did, and went to *Welbeck* to the Duke of *Newcaſtle*'s Houſe in *Nottinghamſhire*.

We went to *Thomas Aldams* of *Warnſworth*, and had a bleſſed Meeting at his Houſe, and ſo went on to the Duke's; but the King was gone out a Hunting; but the next Morning, we were introduced into the King's preſence, by Lord *Portland*, many of his Nobles being about him, and all very civil and quiet; When ſpeaking to the King, in the behalf of our Friends; I did acknowledge with Thankfulneſs, the great favour, which he had lately ſhown to our ſuffering Friends, by his late Act of Grace, by Vertue of which, many of them had been releaſed out of Priſon,

Priſon, to the Joy and Comfort, of their Poor Wives and Families; Yet withal ſignified unto him, that notwithſtanding this his Favour to us, many of our Friends were under Perſecution again, by the ſame Perſons, for the ſame things, moſtly becauſe they could not give in their Anſwer into the Exchequer, and Eccleſiaſtical Courts without an Oath, it being a matter of Conſcience to them, not to Swear at all. Therefore we deſire that the King will be pleaſed to conſider, that ſomething may be done, in a Parliamentary way for our Relief, and Eaſe in this Caſe of Oaths. And then ſaid, *I deſire the Lord to bleſs thee with his Wiſdom, and Counſel, and to preſerve thee in his fear, that whatſoever thou doſt, may be to his Praiſe, thy Peace and Comfort, not only in this World, but alſo in the World that is to come.* 1695.

The King's Anſwer was, *I thank you, and what I can do for you, ſhall be done.*

After which, I returned back to *York*, my Wife being very Ill; I ſtayed about home, till our Quarterly-Meeting came on; where we had a very good time, the Lord, according to his wonted goodneſs, comforting us with his living Preſence, praiſed be his Name for ever.

After this, I continued about home ſome time; and then went to *Thurſk* Monthly-Meeting, where was a large fine Meeting,

1695. ing, and things pretty well, and Friends in Love one with another, and the Lord bleſt the Meeting, and all parted in Peace.

And from thence I returned to *York*, and was about the City, my Wife continuing ſtill weak; and after ſome time, went with one *Robert Robinſon* an Iriſh Friend, to *Wetherby*, and at the Meeting there, I was moved to declare amongſt Friends pretty much, as it opened in my heart, concerning the Lord's Hoſt prevailing, and that the Lamb and his Followers ſhould have the Victory; and we had a good Meeting, the Lord being with us.

1696. I returned, and ſtayed about home, till the Quarterly-Meeting, which was a Good, Peaceable, and quiet Meeting.

In the 2d Month. I went to *Hull*, and was at their Meeting on the Firſt-Day, it was a good Meeting, the Power of the Lord was over all.

After this, I went to *Scarborough*, and had Three Meetings there, the Lord's Preſence being with us, and the Word of Life was Preach'd to them, to the great ſatisfaction of Friends, through the Grace of God.

In the 3d Month. I ſet forward for *London*, towards the Yearly-Meeting, *John Harding* being with me, we went to *Warnſworth* had a good Meeting there, from thence, *Thomas Aldam*, and *John Hall* of *Skipton*, went along with us to the Yearly-Meeting: The Glo-

rious

rious Power of the Lord was with us, in all our Meetings, both Publick, and for Buſineſs; the Meeting was very Large, and as it began in Love, and Peace, and in the Power of God, ſo it was managed, and carried on, and ended in the ſame, to his Glory and Praiſe, and Friends Comfort and Satisfaction, *Amen.* 1696.

The Yearly Meeting being over, I, and *John Hall*, continued in *London* ſome time, and then ſet forward for *Yorkſhire*, and had, or was at ſeveral Meetings by the Way; and the Lord Crowned my Journey with his bleſſings, Praiſes be to his Name for ever.

Now about, began our Yearly Meeting at *York*, and the Lord's Glorious Power was with us in all our Meetings, and Friends were kept in Peace, and parted in Love, bleſſed be the Lord for ever.

After this I went to *Scarborough*, to viſit Friends there, where I was at ſeveral good Meetings, abundance of People came to them, many great Perſons, Men and Women, and were ſober and quiet, and the Lord's Power and preſence was with us, and his Glory did ſhine in them, to our great refreſhment, for which my Soul is Thankful unto him.

So I returned home, where I continued, and at Meetings thereabouts, or within

1696. *In the 7th Mon.* Twenty Miles, till our next Quarterly Meeting, which was a very good Meeting, the Lord's Power reigning over all in Dominion; by the which Friends were enabled to ſerve him, and one another in Love.

Coming from a Meeting at *Tadcaſter*, I was taken with a great Cold, and fell Ill of a Feaver, and continued Ill, and kept Houſe ſome time, and could not ſtir out, but after ſome time grew better, but my dear Wife grew worſe; and about the Fourteenth of the Seventh Month, ſhe departed this Life.

And as ſhe had been a Woman of a Chaſte and Vertuous Life; ſo ſhe made a very ſweet and bleſſed End, and bore a good Teſtimony to the Truth; giving her Son, Servants, Friends, and Neighbours, which were in the Room, (which were many) very good Counſel and Adviſe, wiſhing them to Fear God, and Love the Truth, above all things in this World; and at her requeſt (which the Lord was pleaſed to Anſwer) I prayed to the Lord, in the living Motion of his Spirit, for her eaſie paſſage; and the Lord's Power and Glory, ſhined over us all, and filled the Room, and all were very much broken, and melted into Tears abundantly, and then riſing from my knees, and taking her by the Hand, ſhe ſaid,

ſaid, ſhe received my Love very dearly, and ſo accepted of it; and putting my Arm about her, ſhe was ſtill, only ſaluting me her Husband, took leave of me, putting up her Hand, to cloſe her Eyes her ſelf, ſhe paſt away like a Child falling aſleep, ſhe died in the Lord, and her works do follow her. 1696.

She was Buried on the 17th Day of the 7th Month; we had a very good Meeting in my Houſe, and ſeveral Teſtimonies were born to Truth there, and at the Burying-place, and I not being well, did not ſtir abroad; but continued about home, till our Quarterly Meeting, which was about this time, and Friends were tender and loving to me; we had a Comfortable Meeting, things being managed and carried on in much Love and Unity, bleſſed be the Lord for the ſame.

After this, I continued ſome time about home, till about the Tenth of the Second Month; and then, I went to a Meeting at *North-Allerton*, on the Firſt-day, which was a large and good Meeting, the Lord our God meeting with us, Praiſes be to his Name for ever, *Amen*. 1697.

I was alſo at a Meeting at *Robert Wrights* on the Firſt-Day, a very large and quiet Meeting, the Lord owned us therein, to our Comfort.

1697. And I ſtayed now about home, and had ſeveral very good Meetings in this City, wherein the Lord was with us, and did appear amongſt us, wonderfully to his praiſe, and ſeveral Friends came to viſit us to our Comfort, and refreſhment in the Truth.

The 25th of the 3d Month. I and ſeveral Friends went to *Whiteby*, to the Yearly Meeting there, it was a large Meeting, and the Lord our God, according to his wonted goodneſs, was pleaſed to appear, and break in upon many by his Power, to the Tendring of their Hearts, and the great Gladneſs and Comfort of all our Souls, and Friends were truly refreſhed.

So we went on to *Scarborough*, and had Two Meetings there, and parted with Friends in great Love, and came back to *York*, where I ſtayed at our own Meetings; where the glorious Power of God was with us, and many things were livingly opened through me to Friends, to the Praiſe of God, and ſetting of Truth over all bad Spirits, and ſuch as Trouble his People, Glory be given to the Lord our God for ever.

The 16th of the 4th Month. This Day, began our Yearly Meeting at *York*, and Friends being gathered in the Name, and Fear of the Lord, his Power was over us, and his Glory ſhined in the

the Meeting, and a very good Meeting we had: The next Morning we had our Meeting of Miniſtring Friends at my Houſe, as uſual, both Men and Women, where things were well, bleſſed be the Lord for his Mercies to us. 1697.

So I continued about Home ſome time, at our own Meetings, where I had Service for the Lord, till our Quarterly Meeting came on, which was attended with the Wiſdom of God; and his living Preſence, to Friends Comfort.

John Loft, and I, went to *Scarborough*, had Meetings there on the Firſt-Day, the Lord was with us; So we came on to *Burlington* and had a very good Meeting, the Lord's Power continuing with us; but it was very Stormy, and a great Snow, and was difficult Travelling in ſome places. *In the 9th Month.*

So returning, I ſtayed about home till our Quarterly Meeting, where things were well, and Friends met together in the Love of God, and in the ſame parted.

And being about home, till our next Quarterly Meeting, which was in the Firſt Month, where things were well; I was by the Meeting, deſired for one, to go to the Yearly Meeting at *London*; and did ſet forward thither, the Twenty Third of the Second Month, *John Loft* being in Company with me, and went 1698.

1698. to *Warnsworth* that Night, and had a good Meeting there, the next Day being the Firſt-Day, and the Lord's Power and Preſence was with us, Praiſes be to his worthy Name for ever.

From thence we Travelled to *Huntington*, and had a good Meeting, and from thence to *London*, where we got well, and were kindly received.

In the 4th Month. And ſo continued at, or about *London*, until the Yearly Meeting, at which we enjoyed the Lord's Power and Preſence with us, in a very glorious manner, to our great Joy and Comfort, bleſſed be his Name.

So I came from *London* to *York*, to my own Houſe, to our Monthly Meeting, where I preſented my Marriage with *Elizabeth Goddard*, and had a Certificate from our Monthly Meeting: And the next week, was our Yearly Meeting at *York*, which was a comfortable Meeting, for the Lord our God, according to his wonted Goodneſs was with us, for which we have cauſe to be truly Thankful unto him.

After a time I went to *London* again, and took my Dear Friend *Elizabeth Goddard* to Wife, in a very large and good Meeting, at *Devonſhire-Houſe*, on the Firſt-Day of the Seventh Month, 1698. We took one another in the Fear of the Lord, and he

he did bleſs us together, with his ſweet Love, Power, and Preſence; I praiſe his holy Name for it. 1698.

And the next Week after we got home was our Quarterly Meeting where Friends were glad of us; and the Lord's Power and Preſence was with us to our Joy and mutual Comfort at our Meeting.

About this Time I was at ſeveral Meetings, as *Malton* and *Scarborough*, where I had good Service, and the Lord did ſanctifie them to us. 1699.

I came from *Scarborough* to a Meeting at *Thornton*, where things were well, and ſo came to *York*. And after a while went to a Yearly Meeting at *Iſaac Hebden*'s, which uſed to be diſturbed much with wild and rude People. So I was moved of the Lord to go, and ſee if we could keep it quiet; which it was through the Lord's Goodneſs, and the Care which was taken was effectual; for as it was a very large Meeting, it was very Comfortable, and they ſaid the quieteſt and beſt Meeting that ever they ſaw there. *In the 4th Month.*

So I continued in and about the City at our Meetings, Monthly and Quarterly, and in the County within Twenty or Thirty Miles, and things were generally well amongſt us to the Praiſe of God.

1700. I went to a Meeting at *Pickering*, and thence to the Yearly Meeting at *Whittby*; both which were large Meetings, and the Lord's Power was with us.

After this I went to *Leeds*, and was at their First-Day Meeting, where I had a pretty good Time; and the Lord's Power, Love and Life I felt with us, to his Eternal Praise.

Now was our Yearly Meeting at *York*, which was very large, and a heavenly Meeting.

About this Time there was a great Noise that *Keith*, and *Francis Bugg* was here, and spread some bad Books, but many People did see their Envy and Malice, and Truth doth shine over all such Apostates.

On the Sixth Day of the Sixth Month, I had something came very fresh, and livingly upon me in the Love of God to visit Friends at *London*; and on the Seventeenth Day I set forward to *Pontefract*, where I stayed their First-Day Meeting; Next Day I went on my Journey to *Warnsworth*; so on to *Blyth* to a Meeting there, where I met *John Gratton* and *John Haddock*; and next Day to a Meeting at *Mansfield*, and things were well at both, the Lord was with us, I praise his Name; and went next Day to *Nottingham*, to a good Meeting there. So passed on my Jour-

Journey till I came at *Sewell*, near *Dunſtable*, where I was at their Firſt-Day Meeting, and ſo came well to *London*; where I ſtayed ſome time viſiting Friends Meetings, which were Comfortable and Precious, the Lord being with us. 1700.

So leaving the City, I went to *Hartford*, and next Day being the Firſt-Day, was at their general Meeting at *Ware*; and the Lord's Power was over all, and I had a good time and Service in it, Praiſes be to his Name for ever.

And getting Home about the Twenty-Firſt of the Seventh Month, our Quarterly Meeting came on, which was a Precious Meeting, the Lord being preſent with us to his Praiſe and our Peace, and Joy over all. And we had many good Meetings in the City where I was in the Work of the Lord, and Service of his Truth.

Then again our Quarterly Meeting was kept at *York*, and we had a good Meeting, and things ended well. *In the 10th Mo.*

After which, I, with *John Loft*, went to viſit Friends at *Scarborough*, and had good Meetings with them; and ſo went on to *Burlington* where was another Meeting; and the Lord did appear with us, and bleſs'd Friends in their Service, and they parted in Love and Peace. 1701.

This

1701. This Day begun our *York* Yearly Meeting, where things were pretty well; our *The 2d of the 5th Month.* Friend *William Edmondſon* was with us at it, and Friends did generally part in Love and Peace.

1702. In the Firſt Month was our Quarterly Meeting, where I did offer to go to the Yearly Meeting at *London* upon the Counties Account: And ſetting forward, got thither the Ninth of the Third Month, where we had good Meetings, and Friends parted in Love and Peace.

In the 4th Month. I came from *London*, and did viſit Friends in *Huntingtonſhire* and *Lincolnſhire* by the Way, and had ſome Meetings, *William Robinſon* and *John Loft* were with me.

The 24th Was our Yearly Meeting at *York*; and the Lord our God did meet with us, and did bleſs our Meetings, from firſt to laſt.

The 23d of the 7th Month. Was our Quarterly Meeting; and we had a very quiet and peaceable Meeting, and the Lord's Power was over all, praiſed be his Name for ever.

The 30th of the 10th Mo. Our Quarterly Meeting was at this Time alſo, and things were well.

1703. At this Time was our Quarterly Meeting, where I was alſo, and it was a good *In the 1ſt Month.* Meeting.

In the 4th Month. Then was our Yearly Meeting at *York*, our Friend *William Edmondſon*, and ſome other Friends from *Ireland*, were here with

with him, and we had a good large Meeting, and the Lord's Power was with us over all, to his Praiſe, and we met in Love and Peace, and parted in the ſame. 1703.

So I ſtayed about Home at our own Meetings till our next Quarterly Meeting, which was in the Tenth Month, where things were well.

In the Firſt Month was our Quarterly Meeting again, at which ſome Friends were Agreed on to go for the County to *London*, to the Yearly Meeting, amongſt whom I was one: And had ſeveral Meetings amongſt Friends in my Journey up; *Viz.* at *Selby*, at *Warnſworth*, at *Blyth*, at *Sutton* upon *Trent*, and at *Ives*; where things were generally well, and ſo came on to *London* to Brother *George Whitehead*'s. 1704.

I was at ſeveral Meetings in the City, before the Yearly Meeting begun.

Now began the Yearly Meeting, and the Lord's Power and Preſence was with us in all our Meetings; and I was greatly Comforted and Refreſhed in the Lord, and there were many living Teſtimonies, that did flow in us, and amongſt us, to our mutual Joy and Peace, and ſo it ended. *The 4th of the 4th Month.*

After the Yearly Meeting, I ſtay'd ſome Meetings in the City, where I was livingly

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1704. ingly opened, and the Lord's Power and Preſence was with us; Praiſes to him over all for ever and ever.

So coming from *London* in the Hackney-Coach; I got home but was not well in Health.

Yet I went to our Yearly Meeting at *York*, which was the Twenty ſixth of this Month, and there was a good and bleſſed Meeting; but the next Day being worſe could not go, but heard things were well.

1705. After this, I continued Weakly moſt of this Year, and did not ſtir abroad, only to our own Monthly Meetings; which were kept at *Selby* and *Tockwith*.

In the 4th Month. Our Yearly Meeting at *York* begun with Friends in the Miniſtry, amongſt whom the Lord our God did appear Glorioufly: And our other Meetings for Buſineſs were very good and peaceable; and our laſt Meeting was large, and ended very well, and Friends parted in Peace; Magnified and praiſed be the Name of our God over all for ever and evermore. *Amen.*

7 AP 59

Note,

Note, *The following Lines are added by ſome other Friends.*

" THE remaining part of his Time,
" being about Two Years and a half,
" he was pretty much exerciſed with bodily
" Weakneſs, ſo that he could not Travel
" far from Home; but what Service he
" was capable of, was moſtly there, either
" at their own Meeting, or thereabouts;
" but for ſome of the Time (towards the
" latter End thereof) was not able to go
" abroad out of his own Houſe; but yet
" retained his Integrity and Love to Truth
" and Friends to the End: He departed
" this Life the Seventeenth of the Twelfth
" Month 1708. and was Buried in Friends
" Burying-Ground at *York*; being accom-
" panied to his Grave by many of his
" Friends and Brethren, and a great Num-
" ber of the Neighbourhood. He was
" about 70 Years of Age when he died;
" having been a Publick Miniſter about
" Fifty Years.

FINIS.

7 AP 59